



U N I V E R S I T Y O F  
**SOUTH CAROLINA**

**April 23, 2014**  
**EXTENSION OF AWARD POSTING DATE**

**THE DATE FOR POSTING THIS AWARD HAS BEEN EXTENDED TO APRIL 29, 2014 PENDING FURTHER EVALUATION.**

**REFERENCED RFP NUMBER:** USC-RFP-2556-CJ

**FOR PROVIDING:** Outsourced Ticket Sales and Services

**ISSUE DATE:** March 13, 2014

**DEADLINE FOR RESPONSES:** March 31, 2014 at 3:00 PM

*Charles C. Johnson, III.*

---

**Charles C. Johnson, III**  
**Procurement Manager**